# Classified/Legals

## **BOATS AND MARINE**

IFQ'S AND FISHING PER-MITS, Alaskan Quota and Permits, 907-772-4000, 1-888-347-4437.....tfn1-3b15

### FOR SALE

42' DAVIS VASHON, Tri Cabin Trawler Fiberglass, Engine 200 Perkins. \$89,500 Firm. Bare Boat as is where is. Phone .....3x4-24p20

#### FOR RENT

PRIME DOWNTOWN COM-MERCIAL office space for rent in Kadin Building. Call Shirley at 874-3129......tfn2-27b14

## ANNOUNCEMENTS

ALASKA ISLAND COMMUNITY SERVICES is accepting applications for the position of Front Desk/Reception/Intake Coordinator. This is a full-time position with benefits. Applications and complete job descriptions are available at the AICS administrative office on

Front Street. This position is open until filled.....2x4-17b42

#### THANK YOU

A BIG THANK YOU to our Stikine Sportsmen for your Generous donation to our Community Cleanup – your fast response was greatly appreciated. You guys rock.....1x4-17b

WRANGELL PRIDE WOULD like to thank the following for their help for the annual commuclean-up: Stikine Sportsmen's Association, The City and Borough of Wrangell, City Market, First Bank, Bobs IGA, Zack's Cafe, T & H Housing Authority. The organizations and individuals who picked up litter and made salads for our lunch. Your efforts make Wrangell a great place to live. (Thanks to the Sentinel for printing this!).....1x4-17b68